## KENDRIYA VIDYALAYA NO.-IV ONGC VADODARA

## CBSE ACCREDITATION DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **1**    | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | **:** | **KENDRIYA VIDYALAYA No.-IV ONGC VADODARA****ONGC CAMPUS, MAKARPURA ROAD****VADODARA – 390009** |
| (i) E - mail  | **:** |  **principalongcbrd@gmail.com** |
| (ii) Ph. No. | **:** |   **0265-2641389** |
| (iii) Fax No | **:** |   - |
| **2** | Year of establishment of school |  |  **1993** |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | **:** | **Under the Min. of HRD , Govt. of India, New Delhi.** |
|   | (i) NOC No. | **:** |   |
|   | (ii) NOC issuing date | **:** |   |
| **4** | Is the school is recognized, if yes by which Authority | **:** |  Yes, Ministry of HRD |
| **5** | **Status of affiliation**  |  |   |
|   | Permanent / Regular / Provisional | **:** | Permanent  |
|   | (i) Affiliation no. :  | **:** |  400035 (School Code: 14094) |
|   | (ii) Affiliation with the Board since | **:** |  01.04.1996 |
|   | (iii) Extension of affiliation upto | **:** |  31.03.2025 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | **:** |  KVS |
|   | Period upto which Registration of Trust / Society is valid | **:** |   |
| 7. | List of members of School Managing Committee :  | **:** |   |
| 8. | Name of the Manager/President/Chairman/ Correspondent:  |  |  Shri Kush Rajkeshari Singh, Group General Manager- Basin Manager, ONGC, Vadodara. (O) 0265-2638864           E-mail:bm\_wonbasin@ongc.co.in  |
| **9** | **Area of school campus**  |  |   |
|   | (i) In Acres | **:** |  6 acres |
|   | (ii) In sq. mtrs. | **:** |  24300 |
|   | (iii) Built up area (sq. mtrs) | **:** |  1700 |
|   | (iv) Area of playground in sq. Mtrs | **:** |  10000 |
|   | (v) Other facilities |  |   |
|   |     (i) Swimming Pool | **:** |  - |
|   |     (ii) Indoor games | **:** |  TT, chess |
|   |     (iii) Dance Rooms | **:** | -  |
|   |     (iv) Gymansium |  |   |
|   |     (v) Music Room | **:** |  1 |
|   |     (vi) Hostels | **:** |  - |
|   |     (vii) Health and Medical check  up | **:** |  1 |
| **10** | **Details of Fee (Monthly Total Fee)** **:**  |
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|  |  |  |
| --- | --- | --- |
| 1. | Admission Fee | Rs. 25.00 |
| 2. | Re Admission Fee | Rs 100.00 |
| 3. | Tutition Fee |  |
| 3(a) | Class IX & X (Boys) | Rs 200.00 |
| 3(b) | Class XI & XII Commerce & Humanities (Boys) | Rs 300.00 |
| 3(c) | Class XI & XII Science (Boys) | Rs.400.00 |
| 4. | Computer Fund |  |
| 4(a) | Class III onwards wherever Computer Education is being imparted | Rs 100.00 |
| 4(b) | Computer Science Fee. (for elective subjects) + 2 stage | Rs 150.00 |
| 5 | Vidyalaya Vikas Nidhi (Classes I - XII) | Rs. 500.00 |

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| **11** | **Transport facility** | **:** |  NIL |
|   | (i) Own buses  | **:** |   |
|   | (ii) Buses hired on contract basis | **:** |   |
| 12 | **Number of teaching staff (to be updated from time to time)** | **:** | Total Number |
|   | Principal | **:** |  1 |
|   | Vice-Principal | **:** |  - |
|   | PGT | **:** |  6 |
|   | TGT | **:** |  5 |
|   | PRT | **:** |  6 |
|   | TGT( P&HE) | **:** |  1 |
|   | Health Wellness Teacher | **:** |   |
|   | Librarian | **:** |  0 |
|   | Others  | **:** |  2 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | **:** |   |
|   | Principal | **:** |  As per KVS norms |
|   | Vice-Principal |  |   |
|   | PGT |  |   |
|   | TGT |  |   |
|   | PRT |  |   |
|   | PTI |  |   |
|   | Counsellor |  |   |
|   | Librarian |  |   |
|   | Others |  |   |
| 14 | **Mode of payment of salary**  | **:** |  Online Transaction |
|   | (ii) Through single cheque transfer advice: |  |   |
|   | (iii) Individual cheque |   |   |
|   | (iv) Cash |   |   |
| 15 | **Library facilities** |   |   |
|   | (i) Size of the library in sq. fee  |   |  1000 |
|   | (ii) No. of Periodicals :  |   |  04 |
|   | (iii) No. of Dailies :  |   |  06 |
|   | (iv) No. of Reference book class wise :  |   |  5000 |
|   | (v)Â  No. of Magazine :  |   |  25 |
|   | (vi) Others |   |   |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :**  |  : |  principalongcbrd@gmail.com |
| 17 | **Members of Sexual Harassment Committee** |  : |   |
| 18 | **Class wise enrolment for the current session :**  |
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|  |  |  |
| --- | --- | --- |
| **Class** | **No. of Sections** | **Enrolment** |
| **Pre-Nursery** | **-** | **-** |
| **Nursery** | **-** | **-** |
| **I** | **1** | **-** |
| **II** | **1** | **-** |
| **III** | **1** | **53** |
| **IV** | **1** | **46** |
| **V** | **1** | **41** |
| **VI** | **1** | **46** |
| **VII** | **1** | **41** |
| **VIII** | **1** | **47** |
| **IX** | **1** | **49** |
| **X** | **1** | **47** |
| **XI** | **1** | **-** |
| **XII** | **1** | **38** |

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| 19 | **Academic session period** | **:** | From 1st April to 31st March |
| 20 | **Vacation Period:** | **:** |  |
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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SR. NO.** | **Vacation/Break** | **FROM** | **TO** | **NO OF DAYS** |
| **1** | **SUMMER VACATION** | **May** | **June** | **50** |
| **2** | **AUTUMN BREAK** | **Sept-Oct** | **Sept-Oct** | **10** |
| **3** | **WINTER BREAK** | **Dec-Jan** | **Dec-Jan** | **10** |

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| 21 | **Admission Period** | **:** | From March to July |