## KENDRIYA VIDYALAYA NO.-IV ONGC VADODARA

## CBSE ACCREDITATION DETAILS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | **:** | | **KENDRIYA VIDYALAYA No.-IV ONGC VADODARA**  **ONGC CAMPUS, MAKARPURA ROAD**  **VADODARA – 390009** |
| (i) E - mail | **:** | | [**principalongcbrd@gmail.com**](mailto:principalongcbrd@gmail.com) |
| (ii) Ph. No. | **:** | | **0265-2641389** |
| (iii) Fax No | **:** | | - |
| **2** | Year of establishment of school |  | | **1993** |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | **:** | | **Under the Min. of HRD , Govt. of India, New Delhi.** |
|  | (i) NOC No. | **:** | |  |
|  | (ii) NOC issuing date | **:** | |  |
| **4** | Is the school is recognized, if yes by which Authority | **:** | | Yes, Ministry of HRD |
| **5** | **Status of affiliation** |  | |  |
|  | Permanent / Regular / Provisional | **:** | | Permanent |
|  | (i) Affiliation no. : | **:** | | 400035 (School Code: 14094) |
|  | (ii) Affiliation with the Board since | **:** | | 01.04.1996 |
|  | (iii) Extension of affiliation upto | **:** | | 31.03.2021 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | **:** | | KVS |
|  | Period upto which Registration of Trust / Society is valid | **:** | |  |
| 7. | List of members of School Managing Committee : | **:** | |  |
| 8. | Name of the Manager/President/Chairman/ Correspondent: |  | | Shri H. Madhwan, Group General Manager- Basin Manager, ONGC, Vadodara.  (O) 0265-2638864  E-mail:  bm\_wonbasin@ongc.co.in |
| **9** | **Area of school campus** |  | |  |
|  | (i) In Acres | **:** | | 6 acres |
|  | (ii) In sq. mtrs. | **:** | | 24300 |
|  | (iii) Built up area (sq. mtrs) | **:** | | 1700 |
|  | (iv) Area of playground in sq. Mtrs | **:** | | 10000 |
|  | (v) Other facilities |  | |  |
|  | (i) Swimming Pool | **:** | | - |
|  | (ii) Indoor games | **:** | | TT, chess |
|  | (iii) Dance Rooms | **:** | | - |
|  | (iv) Gymansium |  | |  |
|  | (v) Music Room | **:** | | 1 |
|  | (vi) Hostels | **:** | | - |
|  | (vii) Health and Medical check  up | **:** | | 1 |
| **10** | **Details of Fee (Monthly Total Fee)** **:** | | | |
|  | |  |  |  | | --- | --- | --- | | 1. | Admission Fee | Rs. 25.00 | | 2. | Re Admission Fee | Rs 100.00 | | 3. | Tutition Fee |  | | 3(a) | Class IX & X (Boys) | Rs 200.00 | | 3(b) | Class XI & XII Commerce & Humanities (Boys) | Rs 300.00 | | 3(c) | Class XI & XII Science (Boys) | Rs.400.00 | | 4. | Computer Fund |  | | 4(a) | Class III onwards wherever Computer Education is being imparted | Rs 100.00 | | 4(b) | Computer Science Fee. (for elective subjects) + 2 stage | Rs 150.00 | | 5 | Vidyalaya Vikas Nidhi (Classes I - XII) | Rs. 500.00 | | | | |
| **11** | **Transport facility** | **:** | | NIL |
|  | (i) Own buses | **:** | |  |
|  | (ii) Buses hired on contract basis | **:** | |  |
| 12 | **Number of teaching staff (to be updated from time to time)** | **:** | | Total Number |
|  | Principal | **:** | | 1 |
|  | Vice-Principal | **:** | | - |
|  | PGT | **:** | | 7 |
|  | TGT | **:** | | 8 |
|  | PRT | **:** | | 7 |
|  | TGT( P&HE) | **:** | | 1 |
|  | Health Wellness Teacher | **:** | |  |
|  | Librarian | **:** | | 1 |
|  | Others | **:** | | 6 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | **:** | |  |
|  | Principal | **:** | | As per KVS norms |
|  | Vice-Principal |  | |  |
|  | PGT |  | |  |
|  | TGT |  | |  |
|  | PRT |  | |  |
|  | PTI |  | |  |
|  | Counsellor |  | |  |
|  | Librarian |  | |  |
|  | Others |  | |  |
| 14 | **Mode of payment of salary** | **:** | | Online Transaction |
|  | (ii) Through single cheque transfer advice: |  | |  |
|  | (iii) Individual cheque |  | |  |
|  | (iv) Cash |  | |  |
| 15 | **Library facilities** |  | |  |
|  | (i) Size of the library in sq. fee |  | | 1000 |
|  | (ii) No. of Periodicals : |  | | 04 |
|  | (iii) No. of Dailies : |  | | 06 |
|  | (iv) No. of Reference book class wise : |  | | 5000 |
|  | (v)Â  No. of Magazine : |  | | 25 |
|  | (vi) Others |  | |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | : | | principalongcbrd@gmail.com |
| 17 | **Members of Sexual Harassment Committee** | : | |  |
| 18 | **Class wise enrolment for the current session :** | | | |
|  | |  |  |  | | --- | --- | --- | | **Class** | **No. of Sections** | **Enrolment** | | **Pre-Nursery** | **-** | **-** | | **Nursery** | **-** | **-** | | **I** | **1** | **40** | | **II** | **1** | **44** | | **III** | **1** | **45** | | **IV** | **1** | **45** | | **V** | **1** | **49** | | **VI** | **1** | **46** | | **VII** | **1** | **44** | | **VIII** | **1** | **45** | | **IX** | **1** | **54** | | **X** | **1** | **36** | | **XI** | **1** | **40** | | **XII** | **1** | **37** | | | | |
| 19 | **Academic session period** | | **:** | From 1st April to 31st March |
| 20 | **Vacation Period:** | | **:** |  |
|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **SR. NO.** | **Vacation/Break** | **FROM** | **TO** | **NO OF DAYS** | | **1** | **SUMMER VACATION** | **May** | **June** | **50** | | **2** | **AUTUMN BREAK** | **Sept-Oct** | **Sept-Oct** | **10** | | **3** | **WINTER BREAK** | **Dec-Jan** | **Dec-Jan** | **10** | | | | |
| 21 | **Admission Period** | | **:** | From March to July |